

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 114632

Date: September 23, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

A SURGICAL INSTRUMENT

By (Inventors):

Colin C.O. GOBLE

\boxtimes	Formal drawings (Figs. 1-8; 5 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. 60/437,154 filed December 31, 2002.
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to GYRUS MEDICAL LIMITED.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
abla	A Preliminary Amendment is filed herewith.
	Priority of foreign application(s) No. <u>0223348.4</u> filed <u>October 8, 2002</u> in <u>Great Britain</u> is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	23 - 20	= 3*		
INDEP CLAIMS	8 - 3	= 5*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140=	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
filing fee is attached. Except a				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$ 54
x 84	\$ 420
+ 280	\$
TOTAL	\$1,224

Check No. 146559 in the amount of \$1,224.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, \boxtimes or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Thomas J. Pardini Registration No. 30,411

TJP:TJP/cfr